PTO/SB/82 (01-06)

Approved for use through 12/31/2008. OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

REVOCATION OF POWER OF
ATTORNEY WITH
SEW POWER OF ATTORNEY
AND
CHARGE OF CORRESPONDENCE ADDRESS

| cond to a collection of information unit | ess it displays a valid Olvib control number. |  |
|--|---|--|
| Application Number                       | 10/046,945                                    |  |
| Filing Date                              | January 14, 2002                              |  |
| First Named Inventor                     | Steven C. Halper                              |  |
| Art Unit                                 | 3692  |  |
| Examiner Name                            | Clement B. Graham                             |  |
| Attorney Docket Number                   | 42666/29384                                   |  |

| I hereby revoke all previous powers of attorney given in the above-identified application.   |   |       |         |                   |          |       |  |
|--|---|-------|---------|-------------------|----------|-------|--|
| A Power of Attorney is submitted herewith.   |   |       |         |                   |          |       |  |
| OR  ✓ I hereby appoint the practitioners associated with the Customer Number:  |   |       |         |                   | 27614    |       |  |
| Please change the correspondence address for the above-identified application to:  The address associated with   |   |       |         |                   |          |       |  |
| Customer Nu  |   |       |         |                   |          |       |  |
| Firm or Individual Name  |   |       |         |                   |          |       |  |
| Address  | 100 Mulberry Street Four Gateway Center |       |         |                   |          |       |  |
| City   | Newark                                  | State | NJ      |                   | Zip      | 07102 |  |
| Country  | Country United States of America        |       |         |                   |          |       |  |
| Telephone  | (973) 639-6987 Email mnikolsky@mccar    |       |         | mnikolsky@mccarte | rter.com |       |  |
| I am the:  Applicant/Inventor.  Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)  |   |       |         |                   |          |       |  |
| SMATURE of Applicant or Assignee of Record   |   |       |         |                   |          |       |  |
| Signature / http://www.new.new.new.new.new.new.new.new.new.  |   |       |         |                   |          |       |  |
| Name Kenneth E. Thompson   |   |       |         |                   |          |       |  |
|  | 7-06                                    | l_    | elephon |                   |          |       |  |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. |   |       |         |                   |          |       |  |
| Total of 1 forms are submitted.  |   |       |         |                   |          |       |  |

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/96 (12-05) Approved for use through 07/31/2006. OMB 0651-0031

| U.S. Patent and Trac Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of inform   | demark Office; U.S. DEPARTMENT OF COMMERCE mation unless it displays a valid OMB control number. |  |  |  |  |  |
|--|--|--|--|--|--|--|
| JAN 1 2 2007 STATEMENT UNDER 37 CFR 3.73(b)  |  |  |  |  |  |  |
| Aculicant/Patent Over: STEVEN C. HALPER, STEPHEN M. HOURIGAN, and CONSTANCE A. WILSON  |  |  |  |  |  |  |
| Application No./Control No.: 10/046.945 Filed/Issue Date: January 14, 2002   |  |  |  |  |  |  |
| Entitled: AUTOMATED LOAN RISK ASSESSMENT SYSTEM AND METHOD   |  |  |  |  |  |  |
| APPINTELLIGENCE, INC. , a corporation  | `  |  |  |  |  |  |
| (Name of Assignee) (Type of Assignee: corporate  | tion, partnership, university, government agency, etc.)  |  |  |  |  |  |
| states that it is:  1.  the assignee of the entire right, title, and interest; or  |  |  |  |  |  |  |
| 2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%)  |  |  |  |  |  |  |
| in the patent application/patent identified above by virtue of either:   |  |  |  |  |  |  |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or a true copy of the original assignment is attached.   |  |  |  |  |  |  |
| OR  B. A chain of title from the inventor(s), of the patent application/patent identified a  | bove, to the current assignee as follows:  |  |  |  |  |  |
| From: S. HALPER, S. HOURIGAN, and C. WILSON To: APPINTELL, INC.  The document was recorded in the United States Patent and Trademark Reel 012508 , Frame 0306 , or for which a copy to   | c Office at hereof is attached.  |  |  |  |  |  |
| From: APPINTELL, INC.     To: APPINTELLIGENCE,     The document was recorded in the United States Patent and Trademark   | INC.   |  |  |  |  |  |
| The document was recorded in the United States Patent and Trademark Reel _015474, Frame _0346, or for which a copy   | c Office at<br>y thereof is attached.  |  |  |  |  |  |
| 3. From:To:  |  |  |  |  |  |  |
| The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Additional documents in the chain of title are listed on a supplemental sheet.   |  |  |  |  |  |  |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of ti assignee was, or concurrently is being, submitted for recordation pursuant to 3 [NOTE: A separate copy (i.e., a true copy of the original assignment document(s Division in accordance with 37 CFR Part 3, to record the assignment in the same substitution of the series of the control of the chain of the control of the control of the chain | 37 CFR 3.11.  )) must be submitted to Assignment   |  |  |  |  |  |
| The undersigned (whose title is supplied belowy is authorized to act on behalf of the assignee.  |  |  |  |  |  |  |
| met of the second  | 12-7-06  |  |  |  |  |  |
| Kenneth E. Thompson  | Date 201-469-2975  |  |  |  |  |  |
| Printed or Typed Name  | Telephone Number   |  |  |  |  |  |
| SECRETAR Y   | . — —  |  |  |  |  |  |
| Title  |  |  |  |  |  |  |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.